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**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**- and -**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric  
Company  
☒ Affects both Debtors

*\* All papers shall be filed in the Lead  
Case, No. 19-30088 (DM).*

Bankruptcy Case No. 19-30088 (DM)  
Chapter 11  
(Lead Case) (Jointly Administered)

**NOTICE OF CONTINUED HEARING ON  
DEBTORS' FIRST OMNIBUS REPORT AND  
OBJECTION TO CLAIMS ASSERTED PURSUANT  
TO 11 U.S.C. § 503(b)(9) SOLELY WITH RESPECT  
TO CLAIM OF MARSH LANDING LLC**

**[Re: Dkt No. 2896]**

Date: April 29, 2020  
Time: 10:00 a.m. (Pacific Time)  
Place: **(Telephonic appearances only)**  
United States Bankruptcy Court  
Courtroom 17, 16th Floor  
San Francisco, CA 94102

1       **PLEASE TAKE NOTICE** that on January 29, 2019 (the “**Petition Date**”), PG&E  
2 Corporation (“**PG&E Corp.**”) and Pacific Gas and Electric Company (the “**Utility**”), as debtors and  
3 debtors in possession (the “**Debtors**”) in the above-captioned chapter 11 cases (the “**Chapter 11**  
4 **Cases**”), each filed a voluntary petition for relief under chapter 11 of title 11 of the United States  
Code (the “**Bankruptcy Code**”) with the United States Bankruptcy Court for the Northern District  
of California (San Francisco Division) (the “**Bankruptcy Court**”).

5       **PLEASE TAKE FURTHER NOTICE** that on March 1, 2019, the Bankruptcy Court  
6 entered that certain *Amended Order Pursuant to 11 U.S.C. §§ 503(b)(9) and 105(a) Establishing*  
7 *Procedures for the Assertion, Resolution, and Satisfaction of Claims Asserted Pursuant to 11 U.S.C.*  
8 *§ 503(b)(9)* [Dkt. No. 725] (the “**503(b)(9) Procedures Order**”), pursuant to which the Court  
established certain procedures to govern the resolution of any claims that may be asserted against the  
Debtors by various claimants (each a “**Claimant**”) pursuant to section 503(b)(9) of the Bankruptcy  
Code (the “**503(b)(9) Claims**”).

9       **PLEASE TAKE FURTHER NOTICE** that on July 8, 2019, in accordance with the  
10 503(b)(9) Procedures Order, the Debtors filed their first omnibus report and objection (“**Objection**”)  
11 to the 503(b)(9) Claims [Dkt. No. 2896] that have been asserted as of the date of that filing by  
various Claimants. The notice of hearing filed concurrently with the Objection [Dkt. No. 2898]  
12 established that: (1) the hearing before the Bankruptcy Court on the Objection was scheduled for  
August 14, 2019, at 9:30 a.m. (Pacific Time) (the “**August 14 Omnibus Hearing**”); (2) any  
13 oppositions or responses to the Objection must have been in writing, filed with the Bankruptcy  
Court, and served on the counsel for the Debtors at the above-referenced addresses so as to be  
14 received by no later than 4:00 p.m. (Pacific Time) on July 31, 2019 (the “**Response Deadline**”); and  
15 (3) all oppositions and responses must have been filed and served on all “Standard Parties” as  
defined in paragraph 5 of, and otherwise in accordance with, the *Second Amended Order*  
16 *Implementing Certain Notice and Case Management Procedures* entered on May 14, 2019 [Dkt.  
No. 1996] (“**Case Management Order**”).

17       **PLEASE TAKE FURTHER NOTICE** that the Debtors received formal responses to the  
18 Objection from, among others, the holder of the following 503(b)(9) Claim: Marsh Landing LLC  
19 (503(b)(9) Claim No. 2026) [Dkt No. 3286] (the “**Marsh Landing Claim**”).

20       **PLEASE TAKE FURTHER NOTICE** that the hearing on the Objection, solely with  
respect to the Marsh Landing Claim, was previously continued from the August 14 Omnibus  
21 Hearing on a number of occasions and was scheduled to be heard on April 14, 2020 (the “**April 14**  
22 **Omnibus Hearing**”).

23       **PLEASE TAKE FURTHER NOTICE** that the hearing on the Objection, solely with  
respect to the Marsh Landing Claim, will be further **continued** from the April 14 Omnibus Hearing  
24 to **April 29, 2020, at 10:00 a.m. (Pacific Time)** (the “**April 29 Omnibus Hearing**”), before the  
Honorable Dennis Montali, United States Bankruptcy Judge. Pursuant to the Bankruptcy Court’s  
25 *Amended General Order No. 38 In re: Coronavirus Disease Public Health Emergency*, dated March  
30, 2020, **the April 29 Omnibus Hearing will be conducted telephonically. The courtroom will**  
26 **be closed.** All parties who wish to appear at the April 14 Omnibus Hearing must make  
arrangements to appear telephonically with CourtCall at 1-866-582-6878 no later than 4:00 p.m.  
27 (Pacific Time) on the day before the Omnibus Hearing. Further information regarding telephonic  
appearances via CourtCall can be found on the Bankruptcy Court’s website, at the following  
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1 location: [www.canb.uscourts.gov](http://www.canb.uscourts.gov) > Rules and Procedures > District Procedures > Policy and  
2 Procedure for Appearances by Telephone. Charges have been waived by CourtCall for pro se  
3 parties.

4 **PLEASE TAKE FURTHER NOTICE** that this Notice of Continued Hearing does not  
5 affect the hearing dates or deadlines with respect to any other 503(b)(9) Claims that are the subject  
6 of the Objection.

7 **PLEASE TAKE FURTHER NOTICE** that copies of each pleading identified herein can be  
8 viewed and/or obtained: (i) by accessing the Court's website at <http://www.canb.uscourts.gov>, (ii) by  
9 contacting the Office of the Clerk of the Court at 450 Golden Gate Avenue, San Francisco, CA  
10 94102, or (iii) from the Debtors' notice and claims agent, Prime Clerk LLC, at  
11 <https://restructuring.primeclerk.com/pge> or by calling (844) 339-4217 (toll free) for U.S.-based  
12 parties; or +1 (929) 333-8977 for International parties or by e-mail at: [pgeinfo@primeclerk.com](mailto:pgeinfo@primeclerk.com).  
13 Note that a PACER password is needed to access documents on the Bankruptcy Court's website.

14 Dated: April 13, 2020

**WEIL, GOTSHAL & MANGES LLP**  
**KELLER BENVENUTTI KIM LLP**

15 /s/ Thomas B. Rupp  
16 Thomas B. Rupp

17 *Attorneys for Debtors and Debtors in Possession*  
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